

Pat Broker

**MULTIPLE DEPENDENT CLAIM  
FEE CALCULATION SHEET**  
(FOR USE WITH FORM PTO-875)

SERIAL NO.

10,565,818

FILING DATE

APPLICANT(S)

**CLAIMS**

|              | AS FILED |      | AFTER<br>1 <sup>st</sup> AMENDMENT |      | AFTER<br>2 <sup>nd</sup> AMENDMENT |      |
|--------------|----------|------|------------------------------------|------|------------------------------------|------|
|              | IND.     | DEP. | IND.                               | DEP. | IND.                               | DEP. |
| 1            |          |      |                                    |      |                                    |      |
| 2            |          |      |                                    |      |                                    |      |
| 3            |          |      |                                    |      |                                    |      |
| 4            |          |      |                                    |      |                                    |      |
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| 10           |          |      |                                    |      |                                    |      |
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| 30           |          |      |                                    |      |                                    |      |
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| 48           |          |      |                                    |      |                                    |      |
| 49           |          |      |                                    |      |                                    |      |
| 50           |          |      |                                    |      |                                    |      |
| TOTAL IND.   |          |      |                                    |      |                                    |      |
| TOTAL DEP.   |          |      |                                    |      |                                    |      |
| TOTAL CLAIMS |          |      |                                    |      |                                    |      |

|              | AS FILED |      | AFTER<br>1 <sup>st</sup> AMENDMENT |      | AFTER<br>2 <sup>nd</sup> AMENDMENT |      |
|--------------|----------|------|------------------------------------|------|------------------------------------|------|
|              | IND.     | DEP. | IND.                               | DEP. | IND.                               | DEP. |
| 51           |          |      |                                    |      |                                    |      |
| 52           |          |      |                                    |      |                                    |      |
| 53           |          |      |                                    |      |                                    |      |
| 54           |          |      |                                    |      |                                    |      |
| 55           |          |      |                                    |      |                                    |      |
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| 61           |          |      |                                    |      |                                    |      |
| 62           |          |      |                                    |      |                                    |      |
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| 81           |          |      |                                    |      |                                    |      |
| 82           |          |      |                                    |      |                                    |      |
| 83           |          |      |                                    |      |                                    |      |
| 84           |          |      |                                    |      |                                    |      |
| 85           |          |      |                                    |      |                                    |      |
| 86           |          |      |                                    |      |                                    |      |
| 87           |          |      |                                    |      |                                    |      |
| 88           |          |      |                                    |      |                                    |      |
| 89           |          |      |                                    |      |                                    |      |
| 90           |          |      |                                    |      |                                    |      |
| 91           |          |      |                                    |      |                                    |      |
| 92           |          |      |                                    |      |                                    |      |
| 93           |          |      |                                    |      |                                    |      |
| 94           |          |      |                                    |      |                                    |      |
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| 96           |          |      |                                    |      |                                    |      |
| 97           |          |      |                                    |      |                                    |      |
| 98           |          |      |                                    |      |                                    |      |
| 99           |          |      |                                    |      |                                    |      |
| 100          |          |      |                                    |      |                                    |      |
| TOTAL IND.   |          |      |                                    |      |                                    |      |
| TOTAL DEP.   |          |      |                                    |      |                                    |      |
| TOTAL CLAIMS |          |      |                                    |      |                                    |      |

PTO - 1360 (REV. 11/04)

U.S. DEPARTMENT OF COMMERCE  
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